

AGENDA
CACHE COUNTY PLANNING COMMISSION
199 NORTH MAIN, LOGAN, UTAH: HISTORIC COURTHOUSE COUNCIL CHAMBERS

07 FEBRUARY 2013, 5:30 P.M.

4:45 p.m. Workshop in the County Council Chambers.

5:30 p.m. Call to order

Opening remarks/Pledge - Leslie Larson

Review and approval of the minutes of the January 3, 2013 meeting.

Consent Agenda

- (1) **Halo Subdivision and Boundary Line Adjustment** – Hal Olsen is requesting a recommendation of approval to the County Council for a 1-lot subdivision with a remainder parcel and a boundary line adjustment on 34 acres of property located in the Agricultural (A-10) Zone at approximately 2400 South 2000 West, College Ward.
- (2) **Kelly Spackman Subdivision 2nd Amendment** – Floyd Naegle is requesting a recommendation of approval to the County Council for a subdivision amendment which includes the addition of 1 lot to the existing subdivision and a boundary line adjustment of the subdivision boundary on 58.19 acres property located in the Agricultural (A-10) Zone at approximately 3033 North 2400 West, Benson.

Regular Action Items

- (3) **5:40 p.m. PUBLIC HEARING - Smithfield Canyon Estates Rezone** – Jake Young is requesting a recommendation of approval to the County Council for a rezone of 40 acres of property from the Agricultural (A-10) Zone to the Rural-5 (RU-5) Zone located at approximately 2100 Canyon Road, east of Smithfield.
- (4) **Amendments to Title 17: §17.22** – Off Street Parking Standards.
- (5) **Discussion: Ordinance Amendments** - Dark Sky Ordinance and Signage.

Board member reports

Staff reports

Adjourn

This is a public meeting and all interested persons are invited to attend. Complete details and legal descriptions are on file for public inspection at the office of the Cache County Development Services Department, 179 North Main, Room 305, Logan, Utah, 755-1640.

In compliance with the Americans with Disabilities Act individuals needing special accommodations, including auxiliary communicative aids and services, during this meeting should notify Janeen Allen, Executive Secretary, at 755-1850 at least three working days prior to the meeting.